

HONOR TROUPE APPLICATION

HOW TO APPLY FOR HONOR TROUPE

1. Once you locate the Honor Troupe tab, you will see the Application for Honor Troupe.
2. This great PDF file allows you to just click on the different categories and it will add it up for you as you go.
3. Troupe Directors need to fill out the four first categories and print out the application. ***Please bring this with you to your presentation at leadership.***
4. Troupes put together their scrapbooks, powerpoint, or prezi that showcases their troupe events.
 - a. It should mirror the Honor Troupe Application. The judges will have the application in front of them and it's easier to follow along.
 - b. You cannot "double dip" in your categories'. You have to choose where to put the category. So, for example, if you did *Adopt a Family* with Key Club, it could go in "Event with another club/school" or "Philanthropy/Community", but you cannot use it in both categories.
 - c. Make your scrapbook/power point/prezi concise and clean. All of the material should be in one solid location.
 - d. Label each of your pieces of evidence to where they would be on the application.
 - e. Don't over-do what the category asks for. For example, if you do six community service projects, only 2 can go towards your honor troupe. Don't talk about all 6 in community service. Do any of them fit in other categories? Service learning?
5. The fifth part of the application is a rubric for the student's presentation. Troupes may have up to three students present their scrapbook, power point, or prezi during leadership. This year it will be a 10 minute round table discussion. ***You don't need to fill this out.***
6. The sixth part of the application is a check list for registration for state conference. This section is very important! Please make sure you meet your deadlines! ***You don't need to fill this out.***

CROSS-CURRICULAR

This could include doing a musical, choose of show that helps another department, having the students create the music for a show, performing English department work having the art department help with aspects of the set, performing a show just for the English classes, working with multimedia classes to create videos, etc.

EVENT with another CLUB/SCHOOL

District picnic, Improv Team with all community schools, district wide play, providing technical support for other clubs on campus, various community service projects with other clubs in the school (IE Adopt a Family, canned food drive, etc. School must choose where to put this idea...cannot double dip), and mentoring other schools coming into ITS.

TROUPE BOOSTING

Local newspaper running articles and/or ads for your troupe, being nominated or winning a local awards, parent booster organization, being in homecoming parade, being part of local parades, presenting your troupe at local organization, running for state/national board, participating in local events for your program that would be selling materials for your troupe (Octoberfest, street fair, VP Fair, etc.)

PHILANTHROPY/COMMUNITY SERVICE

"donations of money, property, or work to needy persons, by endowment of institutions of learning and hospitals, and by generosity to other socially useful purposes"

Coat drive, Adopt a Family, cell phone donations, Toys for Tots, visiting retirement homes, Relay for Life, AIDS Walk, Broadway Cares, Special Olympics, etc.

SERVICE LEARNING PROJECTS

Did you use your classroom and/or program during the community service program?

Creating costumes for local schools, a book drive during reading week in coordination with your children's play, performing for local elementary schools, retirement homes, and/or veterans home, running and teaching a summer camp.

ADVOCACY

The act or process of advocating or supporting a cause or proposal

Fine Arts Day at the Capitol, Missouri Alliance for Arts in Education, participating in SAW, school board presentation, using EdTA Advocacy resources.

PRESENTATION

1. Students must present at leadership. They may have a team of one to three students.
2. Students may prepare their presentation with a scrapbook, powerpoint presentation, or prezi. ***(The scrapbook was preferred by most judges)***
3. Students must bring the application with the first four sections filled out.
4. If presentations are being done with powerpoint or prezi, the school must supply their laptop. Thumb drive back up would be suggested.
5. Presentations will be less formal this year. Students will sit at a table with three judges and have a presentation where judges may ask questions or clarification.
6. The presentation should follow the same format as the application. (i.e. have participation at conference at the beginning, then state involvement, then local involvement, etc)
7. All documentation should be with the event, (i.e. put the program from induction night with the local involvement)