

HONOR TROUPE APPLICATION SPOTLIGHT YOUR TROUPE

"Act Well Your Part, There All the Honor Lies"

| SCHOOL NAME | TROUPE NUMBER |
|-----------------|-----------------------|
| TROUPE DIRECTOR | CONTACT PHONE NUMBER |
| SCHOOL ADDRESS | TROUPE DIRECTOR EMAIL |
| PRINCIPAL NAME | PRINCIPAL EMAIL |

Honor Troupe status recognizes troupes that do outstanding work in their school and/or community and achieve a high level of excellence, both on and off stage. There is no limit on the number of troupes who can apply each year, and each school's accomplishments should be unique to their community, school environment, and state involvement.

The application process includes an application, a portfolio ("scrap book", electronic presentation, or a combination of both), and a presentation/discussion process. 1-2 students from your troupe will have a maximum of 10 minutes to present to a panel of judges and two other troupes. Student's should have 3 copies of their completed application available for the judges at presentation. Only complete the white sections of the Honor Troupe Application. In order to receive Honor Troupe status troupes must earn 35 points total with a minimum of 5 points in each of the 5 categories. (For example, a troupe may earn 20 points in the Troupe Production category and 5 points in each of the other 4 categories and still receive Honor Troupe status. However, a troupe who receives 20 points in Troupe Production and only 4 points in any other category will not receive Honor Troupe status. Please note that failure to get registration in on time and/or excessive charges may result in a forfeit of Honor Troupe status.

The portfolio should represent the positive impact your troupe is making. With the exception of productions, all events may only be listed once. Production titles may be repeated (example: Laramie Project is a full production AND a social issues play. Oklahoma is a full production AND cross curricular). *Student design elements are exempt from this rule. All designs for a given single production may be included to complete the "Student Design Technical Elements" category.

The portfolio (electronic or "scrap book") should follow the same order as the scoring rubric below. Applications and portfolios will be presented during the Leadership Conference. Each Honor Troupe application year is Leadership Conference to the day before the next Leadership Conference.

*Non-compliance with code of conduct or failure to meet registration deadlines could result in your forfeit of honor troupe status.

Theatre Production – Minimum 5 pts., maximum 25 pts. (Evidence can include programs, posters, tickets, renderings, newspaper clippings, and/or photos)

| Event | Specifics/Titles (Classes, Category, Act, Team, or other Names as applicable) | Points earned (max # possible) | Adjudicator Compliments or Challenges for Troupe |
|---|---|--|--|
| Full Length Production(s) | 1. 2. 3. 4. 5. | (Up to 5 pts.) | |
| Were any full-length productions Student Directed? (Not an "assistant" director Type in title of production.) | | (1-3 shows=1pt 4-5 shows=2 pts.) | |
| Published One Act Productions (*published and copyrighted works only) | 1. 2. 3. | (Up to 3 pts.) | |
| Published One Acts Student Directed? (Type in production title.) | | (1 pt. total) | |
| Original One Acts (*unpublished material) | 1. 2. 3. | (Up to 3 pts.) | |
| Original One Acts Student Directed? (Type in production title) | | (1 pt. total) | |
| Public Performance of Class Projects | 1. 2. | (Up to 2 pts.) | |
| Student Directed Class Projects? (Type in production title.) | | (1 pt. total) | |
| Variety Showcase Production and/or Talent Shows (at least 5 Thespians featured) | 1. 2 | (Up to 2 pts.) | |
| Improvisation Shows | 1. 2. 3. | (Up to 3 pts.) | |
| Student Designed Technical Elements (Significantly featured in a production or performance; may repeat titles from above) | 1. 2. 3. 4. 5. | (1-3 shows=1 pt., 4-5 shows=2 pts.) | |
| | Total Point | ts for Category | |

Troupe Participation at State Level - Minimum 5 pts., maximum 22 pts.

(Evidence can include emails, schedules, programs, newspaper clippings, and/or photos)

| Event | Specifics | Points Earned (max # possible) | Adjudicator Compliments or Challenges for Troupe |
|--|---|---|--|
| Troupe Outings or activities (Doing something as a troupe, i.e. bowling, picnic, pool party, etc.) | 1. 2. | (Up to 2 pts.) | |
| Conferences (Highlight attended) | Leadership State Thespian Conference Fine Arts Day International Thespian Festival | (1 pt.) (1 pt.) (1 pt.) (2 pts.) | |
| Tech Challenge Improv Olympics College Auditions | Team Name: Team Name: Scholarship Applicants: Acting Technical Theatre For Life Theatre Education IE Title (14 titles max.) | (1 pt.) (1 pt.) (1-2 applicants=1 pt., 3-5 applicants=2 pts., 6-7 applicants=3 pts.) (1-3 IE Events=1 pt., 4-7 IE Events=2 pts., 8-14 IE Events=3 pts.) | |
| Tech Design | Event: | (1 pt.) | |
| Teaching A Workshop | Workshop title | (1 pt.) | |
| 6 in 60 | Title | (1 pt.) | |
| Page to Stage or Musical Works | Submission Title: Selected Actor Name: | (1 pt.) (2 pts.) (1 pt. each) | |
| | Stage Manager | (1 pt.) | |
| Troupe Board Member (Highlight member level) | STO ITO Adult Board | (1 pt. for each) | |
| One Act Performance (Highlight event level) | State ITF | (1 pt.) (2 pts.) | |
| All State Show Involvement | Names & Positions | (2 pts. each, Up to 4pts.) | |
| Main Stage Adjudication Main Stage Performed | Title: Date: | (1 pt.) (3 pts.) | |
| Troupe Support of Missouri Thespians (Volunteering, financial donation, or hosting) | | (Up to 2 pts.) | |
| | Total Po | int for Category | |

Community Service - Minimum 5 pts., maximum 15 pts.

(Evidence can include emails, schedules, letters, programs, newspaper clippings, and/or photos)

| Event | Specifics | Points Earned (max # possible) | Adjudicator Compliments or Challenges for Troupe |
|---|--|--------------------------------|--|
| TOTS Eat (Registered with EDTA) | 1 pt. for participating 1 pt. for 0-500 pounds 2 pts. for 501-1000 3 pts. for 1001 and up | (Up to 4 pts.) | |
| Community Service Project (Salvation Army Bell Ringers, Special Olympics, Polar Plunge, Food Banks, Coat drive, Adopt a Family, Relay for Life, Loaning materials to another troupe, etc) | 2. 3. 4. | (Up to 4 pts.) | |
| Service Learning Projects (Creating costumes for local schools, book drive participation,, reading/performing in schools, performing/working in retirement homes, &/or veterans home, running and teaching a summer camp, participation in the Cappies program.) | 2. 3. 4. | (Up to 4 pts.) | |
| Advocacy OR Troupe Boosting (Inducted 5 new thespian members, Fine Arts Day at the Capitol, Missouri Alliance for Arts in Education, school board presentation, Local newspaper running articles and/or ads for your troupe, being nominated or winning local awards, parent booster organization, being part of local parades, performing at local events, etc.) | 1. 2. 3. | (Up to 3 pts.) | |
| | Total Points | s for Category | |

Outreach - Minimum 5 pts., maximum 18 pts.

(Evidence can include emails, schedules, letters, programs, newspaper clippings, and/or photos)

| Event | Specifics (titles or descriptions) | Points Earned (max # in) | Adjudicator Compliments or Challenges for Troupe |
|---|---------------------------------------|--------------------------------|---|
| Touring Production | 1. 2. 3. | (Up to 3 pts.) | |
| Social Issue Play (Production title may be repeated from above list.) | 1. 2. 3. | (Up to 3 pts.) | |
| Cross-Curricular Resources (This could include doing a musical, choice of show that helps another department, having the students create the music for a show, performing English department work having the art department help with aspects of the set, performing a show just for the English classes, working with multimedia classes to create videos, etc.) | 1. 2. 3. | (Up to 3 pts.) | |
| Attending another Troupe's Show (Must have at least 6 members - photo of group w/ the program or some other form of show support) | 1. 2. 3. | (Up to 3 pts.) | |
| Innovative project to bring theatre to community | 1. 2. | (Up to 2 pts.) | |
| Activity in combination with another Troupe or Club | 1. 2. | (Up to 2 pts.) | |
| Activity with Middle School or JITS Troupe | 1. 2. | (Up to 2 pts.) | |
| | Total | Points for Category | |

PRESENTATION - Minimum 5 pts., maximum 10 pts.

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|--|---|-------------------------------|--|
| Delivery was clear, well organized, and easy to follow. Student was easy to hear. Answered questions in a professional manner. 2 Points | Presentation was lacking two or more of the following components: organization, projection, and/or preparation. | Total points for presentation | Adjudicator Compliments or Challenges for Troupe |
| Student(s) was dressed | Student(s) was not dressed | Total points for | |
| appropriately for presenting. | appropriately - all items worn were | presentational | |
| Their attire was mature | casual (see listing previous) | attire. | |
| 2 Points | 1 Point | | |
| | | Total points for the | |
| Binder or electronic file was | Binder or electronic file was | presentations | |
| organized in the same order | organized in a different way than the | organization | |
| as the above scoring rubric. | above scoring rubric, but was | organization | |
| | organized in a way published in the | | |
| | front of the binder/file | | |
| | 1 Point | | |
| 2 Points | | - | |
| A different piece of evidence | Evidence given was occasionally the | Total points for | |
| was given for each claim. All | same across categories or a claim | evidence | |
| evidence was clearly | was made but no evidence was given | | |
| marked for what it was | for it. | | |
| being submitted for. | | | |
| 2 Points | 1 Point | | |
| Student(s) was professional | Student(s) interview was confusing | Total points for | |
| in their interview with | and/or lacked clarification. | interview | |
| thought provoking answers | | | |
| and understanding of their | | | |
| troupe's presentation and | | | |
| troupe. | | | |
| 2 Points | 1 Point | | |
| | Tate | al Points for Category | |
| | TOLO | ar i omis ioi Calegory | |
| | | | |

TO BE FILLED OUT BY ADJUDICATOR

| Category | Maximum Points | Points earned | Adjudicator Comments |
|-------------------------------------|----------------|---------------|----------------------|
| Theatre Production | 25 pts. | | |
| Troupe Participation at State Level | 22 pts. | | |
| Community Service | 15 pts. | | |
| Outreach | 18 pts. | | |
| Presentation | 10 pts. | | |
| | Total Points | | |

| Name of Adjudicator: |
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